

BUILDING CORPORATION AGENDA

Monday, June 2, 2014, 8:30AM

Approval of Minutes & Claims
Financial Report
Approval of Trust Indenture document
Project Construction Update by Skillman Corp; Scope of Old Jail Renovation
DLZ Proposal

STARKE COUNTY

COMMISSIONERS' AGENDA

Monday, June 2, 2014, 9:00AM

9:00 A.M.	EMS	RE: Monthly Report; Paramedic program expansion
9:10 A.M.	County Highway Dept,	RE: Monthly Report; Aramark Contract; Road List Approval
9:20 A.M.	Mark Wilson, JPR	RE: Bridge 31 & 86 specs
9:30 A.M.	Dave Wallsmith	RE: Vacation of Lemon St. in the Monterey Resorts
9:40 A.M.	Sheriff Oscar Cowen	RE: Request to purchase two squad cars
9:50 A.M.	Jim Coad	RE: Renewal of Simplex Contracts

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

Election Board request to increase food vendor expense from \$25.00 to \$35.00
Resolution of public access Maple St./Park Area of Bass Lake
Starke County Community Services/County 2014 Agreement
County Assessor Department's Request to Attend Conference
Sheriff Posse's invoice in regard to the County's Golf Cart Ordinance and the permit process
Revision of the Oracle Elevator Service Contract

PUBLIC COMMENT

Katherine Chaffins
Starke County Auditor

Secretary to the Starke County Board of Commissioners
Posted Thursday, May 29th, 1:00PM

DRAFT