

**THERE WILL BE AN
EXECUTIVE SESSION OF**

**THE STARKE COUNTY
BOARD OF COMMISSIONERS**

**WEDNESDAY, AUGUST 20, 2014
At 10:00AM**

**IN THE ANNEX BUILDING
MEETING ROOM**

**TO DISCUSS A PERSONNEL MATTER
PURSUANT TO I.C. 5-14-1.5-6.1 part (b) (5)**

FOLLOWED IMMEDIATELY BY A SECOND

EXECUTIVE SESSION

**Of THE STARKE COUNTY
BOARD OF COMMISSIONERS**

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MEETING ROOM**

**TO DISCUSS A PERSONNEL MATTER
PURSUANT TO I.C. 5-14-1.5-6.1 part (b) (5)**

**KATHERINE CHAFFINS
AUDITOR OF STARKE COUNTY AND
SECRETARY, STARKE COUNTY COMMISSIONERS
POSTED FRIDAY, AUGUST 15, 2014, 10:15AM**