

**BUILDING CORPORATION AGENDA**  
**Tuesday, September 2, 2014, 8:30AM**

Approval of Minutes & Claims  
Financial Report  
DLZ Construction Report

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**  
**Tuesday, September 2, 2014, 9:00AM**

|            |   |   |
|------------|---|---|
| 9:00 A.M.  | EMS Department                                    | RE: Monthly Report  |
| 9:10 A.M.  | County Highway Dept                               | RE: Dept. Report; CR300E Inspection Agreement   |
| 9:20 A.M.  | Assessor, Rhonda Milner                           | RE: Assessment Contract Addendum  |
| 9:30 A.M.  | IT Director, Joe Short                            | RE: GIS Agreement with St. Joe County   |
| 9:40 A.M.  | Carrie Block,<br>1 <sup>st</sup> Choice Insurance | RE: Property & Workers' Comp insurance renewal  |
| 9:50 A.M.  | Suzanne McLaughlin                                | RE: Issue regarding Riviera Court @ Bass Lake   |
| 10:00 A.M. | Robert Hinojosa, SCCC                             | RE: Amendment to State Contract   |
| 10:10 A.M. | Auditor Chaffins                                  | RE: Minutes, Payroll claim, Vendor Claims,<br>Estimated Revenue Report;<br>Statement of Fund Balances |

**Also to be discussed**

Employees Returning to Work with Lifting Restrictions following an Illness

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**  
**PUBLIC COMMENT**

Katherine Chaffins  
Starke County Auditor  
Secretary to the Starke County Board of Commissioners  
Posted Thursday, August 28, 2014 1:00PM