

BUILDING CORPORATION AGENDA
Monday, December 1, 2014, 8:30AM

Approval of Minutes & Claims
Financial Report
Skillman Construction Report

STARKE COUNTY
COMMISSIONERS' AGENDA
Monday, December 1, 2014, 9:00AM

9:00 A.M. EMS Department RE: Monthly Report; Non-Transport Billing approval

9:10 A.M. County Highway Dept RE: Monthly Departmental Report; Superintendent Employee Contract

9:20 A.M. Adam Gray, Coroner Elect RE: Proposed plan; price quotes for Coroner's work area

9:30 A.M. Joe Short, IT Director RE: CSI Maintenance Agreement; iWorks Contract

9:40 A.M. Ted Bombagetti, EMA Director RE: Grant agreement approval; annual grant update

9:50 A.M. Auditor Chaffins RE: Minutes, Payroll claim, Vendor Claims, Estimated Revenue Report; Statement of Fund Balances; Request to change Property Software Authorizations in regard to changes being made to Property Owners' Names & Mailing addresses

Also to be discussed

Inmates Supplemental Insurance Renewal
Update on County Employee Health Insurance

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT

Katherine Chaffins
Starke County Auditor
Secretary to the Starke County Board of Commissioners & County Council
Posted Tuesday, November 25, 2014 1:00PM