

**THE MEETING WILL BE HELD Monday, February 11, 2008, AT 7:00 P.M.****ADDITIONAL APPROPRIATION RESOLUTION/ORDINANCE  
# 2008-03**

**Whereas, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; now, therefore:**

**Sec. 1. Be it ordained (resolved) by the Starke County Council of Starke County, Indiana, that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to laws governing the same:**

			<b>AMOUNT REQUESTED</b>	<b>AMOUNT APPROPRIATED</b>
<b><u>FUND NAME</u></b>				
<b><u>E.D.I.T.</u></b>				
Econ. Dev.	0093-000-3000.02	Consulting Fees S.C.D.F.	\$180,000	
	0093-000-3000.03	SCILL	80,000	
	0093-000-3000.04	Starke Co. Dev. Fndtn. (2007 bal.)	676,117	
	0093-000-3000.04	Starke Co. Dev. Fndtn. (2008 share)	155,778	
	0093-000-3000.07	Hamlet Fire Well	<u>13,000</u>	
	Total Economic Development		\$1,104,895	
Commrs.	0093-000-3000.05	Misc. Expenses including KIRPC	\$252,471	
	0093-000-3000.06	County Bridges (2007 balance)	52,128	
	0093-000-3000.06	County Bridges (2008 share)	<u>428,778</u>	
	Total Commissioners		\$733,377	
	<b>TOTAL EDIT</b>		<b>\$1,838,272</b>	
<b><u>COUNTY GENERAL</u></b>				
Plan. Comm.	0101-022-4000.01	Computer Program	\$ 2,995	
	0101-022-4000.01	Computer	<u>582</u>	
	Total Plan. Comm.		\$ 3,577	
I.T. Dept.	0101-025-3000.40	Offsite Backup Service	\$ 4,400	
Sheriff	0101-005-4000.01	One Patrol Car	\$ 25,000	
Jail	0101-027-3000.06	Building Maintenance	\$ 5,000	
<b><u>CUMULATIVE CAPITAL DEVELOPMENT</u></b>				
Sheriff	2391-000-4000.05	One Patrol Car	\$ 25,000	
E.M.S.	2391-000-3000.12	Building Maintenance	\$ 5,000	
<b><u>RECORDER'S REDACTION FUND</u></b>				
Recorder	0053-000-5000.01	Miscellaneous expenses	\$ 15,000	

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE COUNCIL**

**THE MEETING WILL BE HELD Monday, February 11, 2008, AT 7:00 P.M.**

Posted this 22<sup>nd</sup> day of January, 2008, before 3:00 pm

**Michaelene J. Houston, Starke County Auditor**