

**STARKE COUNTY
BOARD OF COMMISSIONERS
AGENDA**

Monday, March 7, 2016, 6:00PM

6:00 P.M.	EMS	RE: Monthly Report
6:10 P.M.	County Highway Dept.	RE: Monthly Report
6:20 P.M.	Auditor	RE: Minutes, Vendor Claims, Payroll Claims

Also To Be Discussed

Microvote General Corporation Agreement

Kathy Robb—Letter of Support

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT