

**STARKE COUNTY COUNCIL MEETING AGENDA
MONDAY, APRIL 20th, 2015, 5:30PM**

Michael Lintner-Marshall Starke: Annual Report
IU Health-Starke Quarterly Capital Asset Report
Sheriff—Appropriation of Jail CEDIT, Fund 1113, for Part Time Maintenance Person
Irene Szakonyi, Director, Starke County Youth Club—Presentation
Proposed Amendment to Salary Ordinance-In Regard to Maintenance Positions

**STARKE COUNTY BOARD OF COMMISSIONER'S
MEETING AGENDA
MONDAY, APRIL 20th, 6:00PM**

6:00 PM	IT Director, Joe Short	RE: CenturyLink—New Jail Contract
6:10 PM	Auditor	RE: Minutes, Vendor Claims, Payroll Claim, Monthly Financial Report

ALSO TO BE DISCUSSED:

Status of the American Legions Memorial Day Flags

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT