

**STARKE COUNTY COUNCIL MEETING**

**MONDAY, MAY 19<sup>TH</sup>, 2014, 5:30PM**

Marshall Starke Report: Michael Paschen & Mike Lintner

Establishment of Cum Bridge and Cum Capital Funds: Public Hearing/Resolution

Presentation by Park Board Committee

Transfer request: Co. Hwy. Superintendent

Discussion of Departmental Deputies being salary vs hourly but still full time

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**STARKE COUNTY BOARD OF COMMISSIONER'S**

**MEETING AGENDA**

**MONDAY, MAY 19<sup>TH</sup>, 2014, 7:00PM**

- 7:00 PM     Richard Callahan  
                    & Dave Wallsmith                     RE: Bass Lake Beach & Campground Report
  
- 7:15 PM     Lake Access/Piers
  
- 7:30 PM     Paul Mathewson                                 RE: ALS Service at North Judson EMS Base
  
- 7:45 PM     Rik Ritzler                                         RE: Uniform contract approval
  
- 8:00 PM     Auditor     RE: Minutes, Vendor & Payroll Claims; Certificate of  
Congressional Schools Fund Signatures Required; Approval of  
Oracle Service Agreement—Courthouse Elevator  
2014 Estimated Revenue Status Report

**ALSO TO BE DISCUSSED:**

ADT Agreement Termination at New Jail Building Site

Modification Update of County's Nepotism Policy

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

**PUBLIC COMMENT**

POSTED: FRIDAY, MAY 16, 2014 9:00AM  
KATHERINE CHAFFINS, STARKE CO. AUDITOR  
& SECRETARY TO THE COUNCIL & BOARD OF COMMISSIONERS