

STARKE COUNTY COMMISSIONERS' AGENDA

Monday, November 2, 2015, 6:00PM

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|--------|--------------------------------|---|
| 6:00PM | County Highway | RE: Opening Bids Bridge # 1 Construction Project |
| 6:10PM | Steve Dodge | RE: Linstrand Ditch-- Roadside Culverts |
| 6:20PM | EMS | RE: Monthly Report; Request to Purchase New Ambulance |
| 6:30PM | County Highway | RE: Monthly Report; Creation of New Employment Positions for 2016 Budget Year; Price Quotes for Loader Purchase |
| 6:40PM | EMA Director, Jacob Lippner | RE: Departmental Report |
| 6:50PM | Coroner, Danny Hoffer | RE: Request for Decals, Lights and a Radio for Vehicle; Departmental Report |
| 7:00PM | Attorney Marty Lucas | RE: 1 st Reading of Proposed Fair Housing Ordinance & Drug Free Workplace Ordinance |
| 7:10PM | Auditor | RE: Minutes, Vendor Claims, Payroll Claims, Financial Reports; County General Cash Flow Analysis |
| 7:20PM | SCEDF Director, Charlie Weaver | RE: 5 Year Capital Improvement Plan |

ALSO TO BE DISCUSSED:

Assessor Rhonda Milner's Request for Department to Attend Conference/Training Session

ANY OTHER BUSINESS TO COME BEFORE THE BOARD

PUBLIC COMMENT

Katherine Chaffins
Starke County Auditor &
Secretary to the Starke County Board of Commissioners
Posted Friday, October 30, 2015; 2:15PM