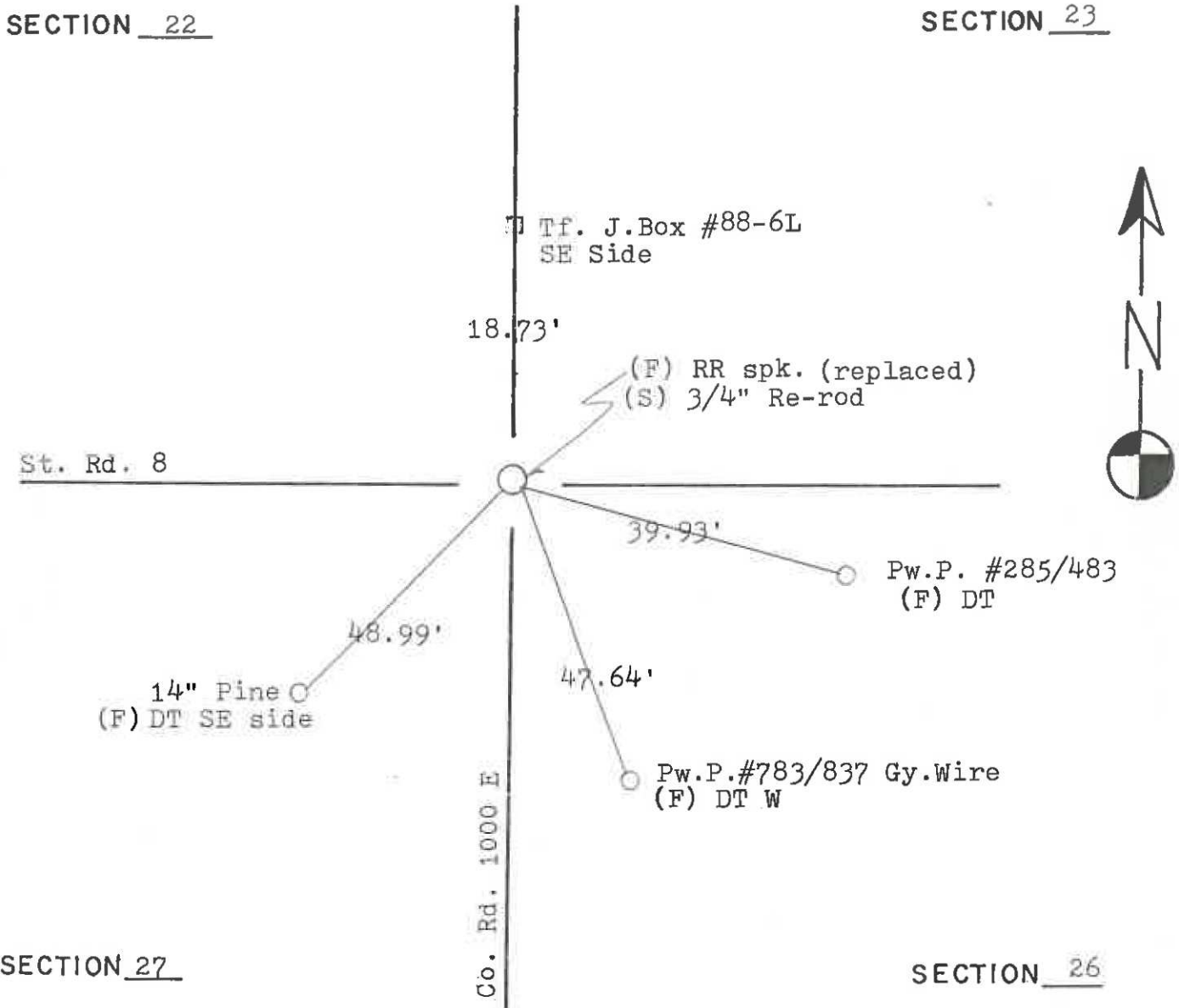


# WASHINGTON TOWNSHIP

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SECTION 22

SECTION 23



| DATE      | BY     | DATE | BY |
|-----------|--------|------|----|
| 18Jul1983 | RLP/JH |      |    |
| 19Sep1984 | RLP    |      |    |
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|           |        |      |    |
|           |        |      |    |

CORNER OF: RECORD  USE

SOURCE OF INFORMATION:  
 Field Book M-5, page 24  
 Field Book M-9, page 103