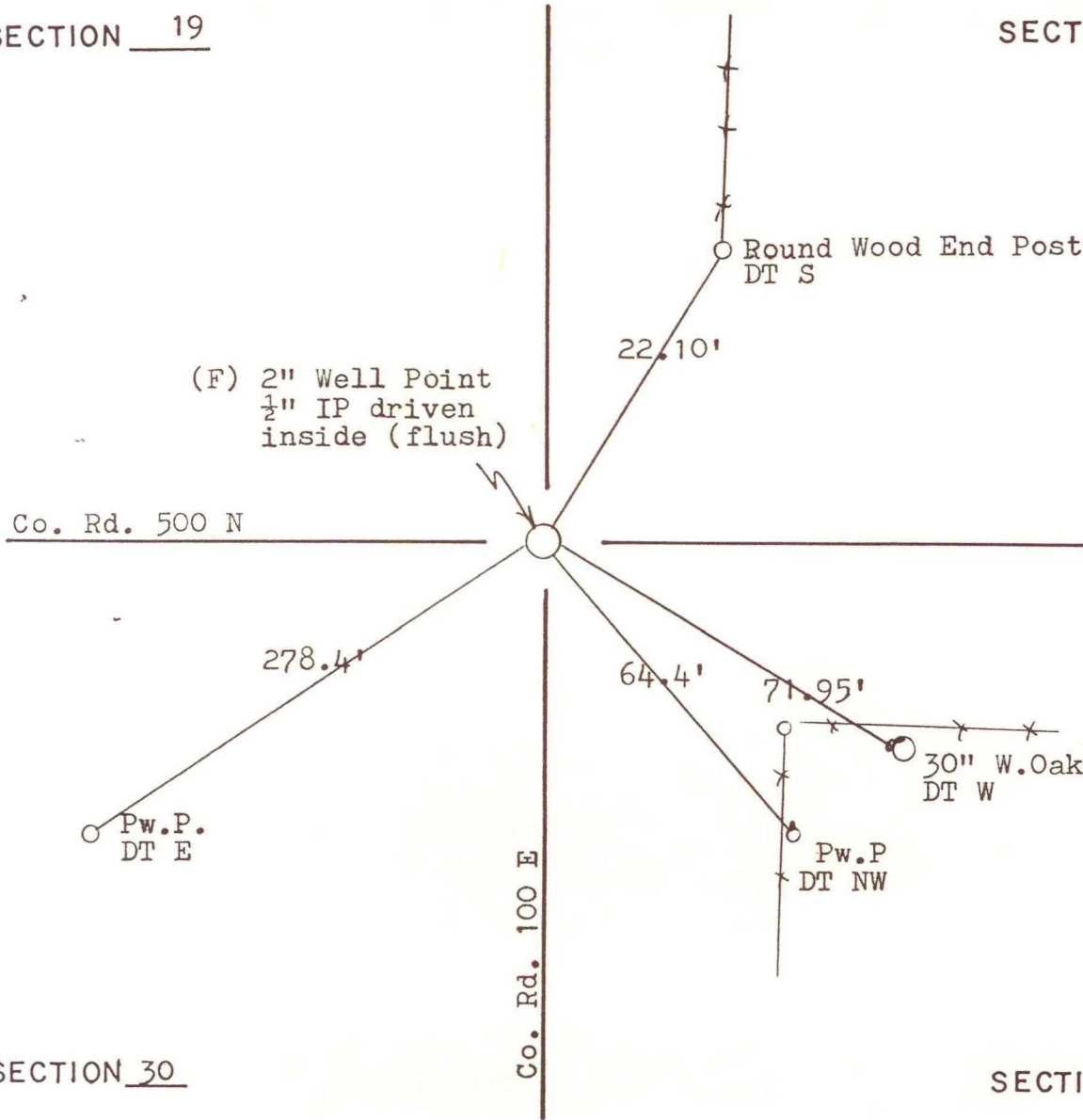


# DAVIS TOWNSHIP

## T 34 N, R 2 W

SECTION 19

SECTION 20



SECTION 30

SECTION 29

DATE	BY	DATE	BY
May 1985	VHJ		

CORNER OF: RECORD  USE

SOURCE OF INFORMATION:  
Territorial Engineering Field Notes

**R-5**