

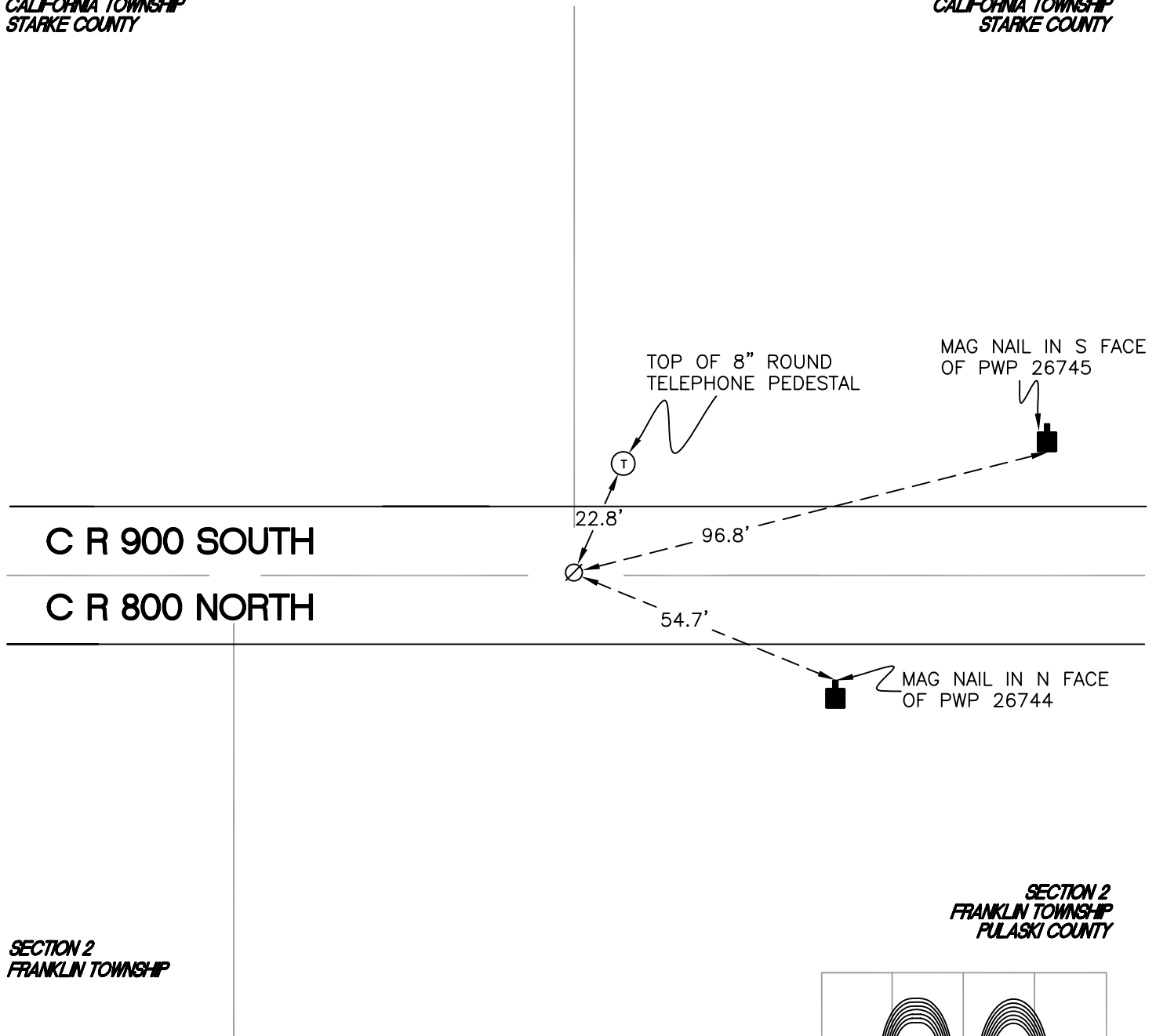
CALIFORNIA TOWNSHIP

T 32 N, R 2 W

27

*SECTION 32
CALIFORNIA TOWNSHIP
STARKE COUNTY*

*SECTION 32
CALIFORNIA TOWNSHIP
STARKE COUNTY*



*SECTION 2
FRANKLIN TOWNSHIP*

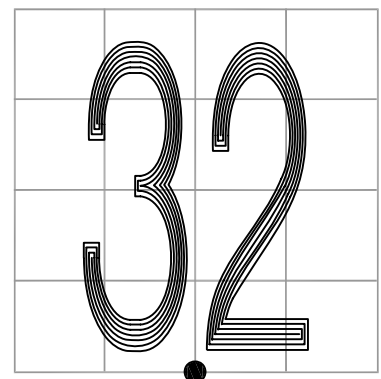
*SECTION 2
FRANKLIN TOWNSHIP
PULASKI COUNTY*

MONUMENT: RR SPIKE

PARTY: DPS/JL

DATE: 7/15/14

COMMENTS: MONUMENT IS 1' S OF \odot OF 900 S. SET AND REFERENCED BY WIGHTMAN CRAMER IN 1986.



CORNER LOCATION IN THE SECTION

27