

**STARKE COUNTY COUNCIL**  
**MEETING AGENDA**  
**MONDAY, JULY 18<sup>th</sup>, 2022, 4:30PM**

1. Minutes
2. Sheriff Dulin - Funding Request
3. Director Mattraw, Court Services, APRA Funding Request
4. SCEDF Director Dan - Report and Funding Request
5. County Take Home Vehicle Policy
6. Clerk Manuel- Full Time Position Request

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

**PUBLIC COMMENT**