

ORDINANCE NO. 2021-016

AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF STARKE COUNTY, INDIANA, TO REZONE CERTAIN REAL ESTATE FROM R-2 TO AG

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF STARKE, INDIANA:

**Section 1:** The Unified Zoning Ordinance of Starke County, Indiana, being a separate ordinance and not part of a unified county code, is hereby amended to rezone the following described real estate situated in California Township, Starke County, Indiana

See attached Exhibit A

**Section 2:** The Starke County Planning Commission recommended approval by a vote of 5-yes to 0-no to rezone the real estate. The above-described real estate should be and the same is hereby rezoned from R-2 to AG.

**Section 3:** This ordinance shall be in full force and effect from and after its adoption.

(Adopted and passed) ~~(Denied)~~ by the Board of Commissioners of Starke County, Indiana, this 4 day of October, 2021.

VOTE:

Aye [Signature]  
\_\_\_\_\_  
President

Absent  
\_\_\_\_\_  
Vice President

Aye [Signature]  
\_\_\_\_\_  
Member

ATTEST

[Signature]  
\_\_\_\_\_  
Rachel Oesterreich, Auditor

Exhibit A

Parcel No.: 75-10-23-100-008.000-002

A tract of land commencing at the Southeast corner of the South half of the Northwest quarter of Section Twenty-three, Township Thirty-two North, Range Two West of the second principal meridian, in Starke County, Indiana; thence north three hundred fifty (350) feet; thence west twenty-six hundred forty (2640) feet; thence south three hundred fifty (350) feet; thence east twenty-six hundred forty (2640) feet to the place of beginning, and being the south twenty-one and twenty-one hundredths (21.21) acres of the South half of the Northwest quarter of said Section Twenty-three, and being the same land as described in Deed Record #64, page 409, excepting that portion of the abovesaid property conveyed to the State of Indiana by Warranty deed dated the 23rd day of October, 1966, and recorded the 13th day of January, 1968, in the office of the Recorder of Starke County, Indiana, Deed Record #A-177496, book 116, at page 594.

EXCEPT

the following described REAL ESTATE in Starke County, in the State of Indiana, to-wit:

A part of the Southeast Quarter of the Northwest Quarter of Section 23, Township 32 North, Range 2 West in Starke County, Indiana, described as follows: Beginning at the center of said Section 23, a railroad spike in center of County Road 450 East; thence North 88 degrees 57 minutes 00 seconds West (from State Highway Deed as recorded in Book 116 at page 594) a distance of 244.91 feet to an iron pipe on right of way line of U.S. Highway #35; thence North 62 degrees 03 minutes 30 seconds West, along said right of way line, a distance of 773.71 feet to an iron pipe; thence South 88 degrees 57 minutes 00 seconds East a distance of 930.9 feet to a railroad spike in center of County Road 450 East; thence South 0 degrees 23 minutes West a distance of 350.0 feet to the point of beginning, containing 4.72 acres, more or less, and subject to legal Highway on East and thereof.

# Rentka Addition





Public Hearing held by Starke County Planning Commission on: September 13, 2021  
Action by Plan Commission: Approved ✓ Rejected \_\_\_\_\_

Action by Starke County Commissioners: Approved \_\_\_\_\_ Rejected \_\_\_\_\_ Date \_\_\_\_\_

(see attachment for Starke County Commissioners signatures)

Exhibit A

A tract of land commencing at the Southeast corner of the South half of the Northwest quarter of Section Twenty-three, Township Thirty-two North, Range Two West of the second principal meridian, in Starke County, Indiana; thence north three hundred fifty (350) feet; thence west twenty-six hundred forty (2640) feet; thence south three hundred fifty (350) feet; thence east twenty-six hundred forty (2640) feet to the place of beginning, and being the south twenty-one and twenty-one hundredths (21.21) acres of the South half of the Northwest quarter of said Section Twenty-three, and being the same land as described in Deed Record #64, page 409, excepting that portion of the abovesaid property conveyed to the State of Indiana by Warranty deed dated the 23rd day of October, 1966, and recorded the 13th day of January, 1968, in the office of the Recorder of Starke County, Indiana, Deed Record #A-177496, book 116, at page 594.

EXCEPT

the following described REAL ESTATE in Starke County, in the State of Indiana, to-wit:

A part of the Southeast Quarter of the Northwest Quarter of Section 23, Township 32 North, Range 2 West in Starke County, Indiana, described as follows: Beginning at the center of said Section 23, a railroad spike in center of County Road 450 East; thence North 88 degrees 57 minutes 00 seconds West (from State Highway Deed as recorded in Book 116 at page 594) a distance of 244.91 feet to an iron pipe on right of way line of U.S. Highway #35; thence North 62 degrees 03 minutes 30 seconds West, along said right of way line, a distance of 773.71 feet to an iron pipe; thence South 88 degrees 57 minutes 00 seconds East a distance of 930.9 feet to a railroad spike in center of County Road 450 East; thence South 0 degrees 23 minutes West a distance of 350.0 feet to the point of beginning, containing 4.72 acres, more or less, and subject to legal Highway on East and thereof.

# Rentka Addition



**STARKE COUNTY PLANNING COMMISSION**  
53 EAST MOUND STREET  
KNOX, IN 46534  
PHONE: 574-772-9133

**INTERESTED PARTY NOTIFICATION AFFIDAVIT**

I, Christopher D. Shelmon, do hereby certify that notice of a public hearing before the Starke County Planning Commission, in accordance with the attached copy of such notice, was sent by Certified or Registered mail, return receipts requested, to the recorded owners of property listed as follows, and considered by the Board to be interested parties in the case to be considered.

PROPERTY OWNER OF RECORD

MAILING ADDRESS

See list attached as Exhibit A

And that such notification was accomplished on or before August 30, 2021 being at least 10 (ten) days prior to the date set for hearing.

Applicant's Signature  on behalf of applicant

COUNTY OF TIPPECANOE STATE OF INDIANA; Subscribed and sworn to before me, a Notary Public, in and for said County and State. This 30<sup>th</sup> day of August, 2021

My Commission expires: April 6, 2023

NOTARY PUBLIC  Brooks Printed Name: Melisa M. Brooks



**MELISA M. BROOKS**  
Resident of Tippecanoe County  
My Commission Expires  
April 6, 2023

INTERESTED PARTY NOTIFICATION AFFIDAVIT

Page 1 of 1



**STARKE COUNTY PLANNING COMMISSION**  
53 EAST MOUND STREET  
KNOX, IN 46534  
PHONE: 574-772-9133

**NOTICE OF PUBLIC HEARING:**

The Starke County Planning Commission hereby gives notice that a public hearing will be held on Monday, **September 13, 2021** at the latter of **5:30 p.m.** local time, in the Starke County Government Building, located in Knox, IN. to consider the following:

Public hearing to consider rezoning request by Edward P. and Mary Beth Rentka, from the R2 zone to the Ag zone for all uses permitted in the agricultural zone, on the property described as follows: Pt S 1/2 Nw S23 T32 R2, California Township, Starke County, Indiana, containing 14.003 acres, more or less, Parcel number 75-10-23-100-008.000-002, located at 6535 S 450 E, Knox, IN 46534.

All interested parties will be heard at the time and place specified. Written comments from interested parties received prior to the hearing will be considered.

Bill Crase, President  
Todd Jackson, Vice-President

Exhibit A

Interested Parcel #	Owner Name	Location Address	Owner Address
75-10-23-100-009.000-002	State Of Indiana	US HWY 35 KNOX ,IN 46534	100 N Senate Ave Room 955 Indianapolis,IN 46204
75-10-23-200-010.000-002	Wickert Larry A & Marilyn A	6415 S 450 E Knox,IN 46534	6415 S 450 E Knox,IN 46534
75-10-23-300-011.100-002	State Of Indiana	US 35 R/W KNOX ,IN 46534	100 N Senate Ave Room 955 Indianapolis,IN 46204
75-10-23-300-011.000-002	Kolish Mark & Diane	450 E KNOX ,IN 46534	0280 N 700 W Winamac,IN 46996
75-10-22-400-015.000-002	Ludwig James B Jr & Claudette J	350 E KNOX ,IN 46534	2035 E 100 S Knox,IN 46534
75-10-22-200-012.000-002	Ludwig James B Jr & Claudette J	350 E KNOX ,IN 46534	2035 E 100 S Knox,IN 46534
75-10-23-100-007.000-002	Kolish Mark A & Diane R	450 & US 35 KNOX ,IN 46534	0280 N 700 W Winamac,IN 46996
75-10-23-100-007.100-002	State Of Indiana	US 35 KNOX ,IN 46534	100 N Senate Ave Room 955 Indianapolis,IN 46204
75-10-23-100-007.200-002	Martin Daniel C	6375 S 450 E KNOX ,IN 46534	6375 S 450 E Knox,IN 46534
75-10-23-100-007.300-002	Ollie's Acres LLC	450 E & CR 210 KNOX,IN 46534	225 N 2nd St 2D Lafayette,IN 47901
75-10-23-500-012.100-002	Redlin Todd L & Sarah L	US 35 KNOX ,IN 46534	3525 E 450 S Rensselaer,IN 47978
75-10-23-400-022.000-002	State Of Indiana	US 35 KNOX ,IN 46534	100 N Senate Ave Room 955 Indianapolis,IN 46204

7019 2970 0000 7365 1476

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Street and Apt. No., or PO Box #  
 City, State, ZIP+4®

Larry A & Marilyn A Wickert  
 6415 S 450 E  
 Knoxville, IN 46534

PS Form 3800, April 2015 PSN 7530-02-000-9011

7019 2970 0000 7365 1469

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Street and Apt. No., or PO Box #  
 City, State, ZIP+4®

State Of Indiana  
 100 N Senate Ave, Room 955  
 Indianapolis, IN 46204

PS Form 3800, April 2015 PSN 7530-02-000-9011

7019 2970 0000 7365 1490

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Street and Apt. No., or PO Box #  
 City, State, ZIP+4®

Mark & Diane Kolish  
 0280 N 700 W  
 Winamac, IN 46996

PS Form 3800, April 2015 PSN 7530-02-000-9011

7019 2970 0000 7365 1483

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Street and Apt. No., or PO Box #  
 City, State, ZIP+4®

State Of Indiana  
 100 N Senate Ave, Room 955  
 Indianapolis, IN 46204

PS Form 3800, April 2015 PSN 7530-02-000-9011

7019 2970 0000 7365 1513

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Street and Apt. No., or PO Box #  
 City, State, ZIP+4®

James B Jr & Claudette J Ludwig  
 2035 E 100 S  
 Knoxville, IN 46534

PS Form 3800, April 2015 PSN 7530-02-000-9011

7019 2970 0000 7365 1506

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Street and Apt. No., or PO Box #  
 City, State, ZIP+4®

James B Jr & Claudette J Ludwig  
 2035 E 100 S  
 Knoxville, IN 46534

PS Form 3800, April 2015 PSN 7530-02-000-9011

7019 2970 0000 7365 1537

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 State Of Indiana  
 100 N Senate Ave, Room 955  
 Indianapolis, IN 46204

PS Form 3800, April 2015 PSN 7520-0200-9000 See Reverse for Instructions

7019 2970 0000 7365 1520

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Mark A & Diane R Kolish  
 0280 N 700 W  
 Winamac, IN 46996

PS Form 3800, April 2015 PSN 7520-0200-9000 See Reverse for Instructions

7019 2970 0000 7365 1551

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Ollie's Acres LLC  
 225 N 2nd St, 2D  
 Lafayette, IN 47901

PS Form 3800, April 2015 PSN 7520-0200-9000 See Reverse for Instructions

7019 2970 0000 7365 1544

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Daniel C Martin  
 6375 S 450 E  
 Knoxville, IN 46534

PS Form 3800, April 2015 PSN 7520-0200-9000 See Reverse for Instructions

7019 2970 0000 7365 1575

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 State Of Indiana  
 100 N Senate Ave, Room 955  
 Indianapolis, IN 46204

PS Form 3800, April 2015 PSN 7520-0200-9000 See Reverse for Instructions

7019 2970 0000 7365 1568

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)™

**OFFICIAL USE**

Certified Mail Fee  
 \$ 3.60

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ 2.85

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage  
 \$ .51

Total Postage and Fees  
 \$ 6.96

Sent To  
 Todd L & Sarah L Redlin  
 3525 E 450 S  
 Rensselaer, IN 47978

PS Form 3800, April 2015 PSN 7520-0200-9000 See Reverse for Instructions

# Advertising Receipt

**The Pilot News Group**

PO Box 220  
Plymouth, IN 46563

Phone: 574-936-3101

Fax: 574-936-7491

Gutwein Law

250 Main Street  
Suite 590  
Lafayette, IN 47901

**Acct #:** 25115142

**Ad #:** 00326822

**Phone:** (765)423-7900

**Date:** 08/13/2021

**Ad taker:** grx      **Salesperson:** SS

**Sort Line:** 326822 Public Notice

**Classification:** 117

Description	Start	Stop	Ins.	Cost/Day	Total
LE Legals -k/cc	09/02/2021	09/02/2021	1	14.96	14.96
IN Internet	09/02/2021	09/02/2021	1		0.00

**Ad Text:**

**NOTICE OF  
PUBLIC HEARING**

The Starke County Planning Commission hereby gives notice that a public hearing will be held on Monday, September 13, 2021 at the latter of 5:30 p.m. local time, in the Starke County Government Building, located in Knox, IN. to consider the following:  
Public hearing to consider rezoning request by Edward P. and Mary Beth Rentka, from the R2 lone to the Ag zone for all uses permitted in the agricultural zone, on the property described as follows: Pt S 1/2 Nw S23 T32 R2, California Township, Starke County, Indiana, containing 14.003 acres, more or less, Parcel number 75-10-23-100-008.000-002, located at 6535 S 450 E, Knox, IN 46534.

All Interested parties will be heard at the time and place specified. Written comments from interested parties received prior to the hearing will be considered.

Bill Crase, President

Todd Jackson, Vice-President

September 2, 2021 KL326822 hspaxlp

**Total:** 14.96

**Tax:** 0.00

**Net:** 14.96

**Prepaid:** 0.00

**Total Due** 14.96

Gutwein Law  
Starke County, Indiana

To: The Leader  
Knox, Indiana

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of t advertisement is set) number of equivalent lines

Head -- number of lines \_\_\_\_\_  
Body -- number of lines \_\_\_\_\_  
Tail -- number of lines \_\_\_\_\_  
Total number of lines in notice \_\_\_\_\_

Column Width \_\_\_\_\_ Inch Length \_\_\_\_\_ Tot \_\_\_\_\_

COMPUTATION OF CHARGES

34 lines, 1 column(s) wide equals equivalent lines a  
(or) .4400 cents per line \_\_\_\_\_  
0.00 total column inches at \_\_\_\_\_ per  
Additional charges for notices containing rule or tabular work (50 per cer  
Charge for extra proofs of publication (\$2.00 for each proof in excess of two)  
TOTAL AMOUNT OF CLAIM \_\_\_\_\_

DATA FOR COMPUTING COST

Width of single column in picas 9  
Size of type 8

Number of insertions 1

Plan Commission

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 1 time(s), the dates of publication being as follows:  
9/2/21

Additionally, the statement checked below is true and correct:

- \_\_\_\_ Newspaper does not have a Web site.
- Newspaper has a Web site and this public notice was posted on the same day as it was published in the newspaper.
- \_\_\_\_ Newspaper has a Web site, but due to technical problem or error, public notice was posted on \_\_\_\_\_
- \_\_\_\_ Newspaper has a Web site but refuses to post the public notice.

Date: September 2, 2021

Signature Mehole (Gunderbach)

NOTICE OF PUBLIC HEARING

The Starke County Planning Commission hereby gives notice that a public hearing will be held on Monday, September 13, 2021 at the latter of 5:30 p.m. local time, in the Starke County Government Building, located in Knox, IN, to consider the following:

Public hearing to consider rezoning request by Edward P. and Mary Beth Rentke, from the R2 zone to the Ag zone for all uses permitted in the agricultural zone, on the property described as follows: Pt. S 1/2 Nw S23 T32 R2, California Township, Starke County, Indiana, containing 14.008 acres, more or less, Parcel number 75-10-23-100-008.000-002, located at 8595 S. 450 E. Knox, IN 46534.

All interested parties will be heard at the time and place specified. Written comments from interested parties received prior to the hearing will be considered.

Bill Crapp, President  
Todd Jackson, Vice-President  
September 2, 2021 KL326822 hepaxp

11600

DATE	DESCRIPTION	INVOICE #	CHECK		NET AMOUNT
			AMOUNT	DEDUCTION	
9/8/2021	Proof of Publication 18147.0002		14.96	0.00	14.96

CHECK DATE	CONTROL NUMBER	TOTALS ▶
		14.96

Gutwein Law  
 250 Main Street, Suite 590  
 Lafayette, IN 47901  
 www.gutweinlaw.com

1ST SOURCE BANK  
 100 N MICHIGAN ST  
 SOUTH BEND, IN 46601  
 71-1212/12

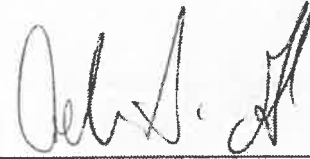
11600

DATE AMOUNT

September 8, 2021 \$\*\*\*\*\*14.96

**PAY** \*\*\*\*FOURTEEN AND 96/100 US DOLLARS

TO THE ORDER OF: The Pilot News Group



AUTHORIZED SIGNATURE

Security features are included. Details on back.

⑈011600⑈ ⑆071212128⑆ 1018 503⑈1⑈