2023 CANDIDATE PACKET GUIDE

Go to our website https://starke.in.gov

Click on Elections on the top of the page and click on Candidate Packet

*In this packet you will find the forms, calendars and phone numbers to help you file for the office you seek*

***YOUR LAST NAME IS YOUR PACKET NUMBER***

**STEP 1:**

# CFA-1: CANDIDATE’S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

# If the office you seek makes *more* than $5,000/year and you receive/spend $100, you MUST fill out this form to create a committee

# If the office you seek makes *less* than $5,000/year and you receive/spend $100, you MUST fill this form to create a committee

# Must be turned in at the time of filing orby *NOON, 10 days after* a committee is created

# If you already filled out the CFA-1 you must update from an exploratory to principal

**CAN-42: DECLARATION OF CANDIDACY FOR MUNICIPAL PRIMARY NOMINATION IN 2023** This form is for selecting the office you are running for

# Fill out all highlighted fields and any boxes that apply

# The “Candidate Name Information” section is how you would like your name to appear on the ballot. *(Read fine print for requirements)*

# On the second page, initial all lines that apply to you, sign, date and provide a phone number

# CAN-12: STATEMENT OF ECONOMIC INTERESTS FOR LOCAL AND SCHOOL BOARD OFFICES

# Fill out all highlighted fields and any boxes that apply

# This is for the calendar *year before the date* of this filing

# If the questions do not apply, put N/A

# The second page must be signed in person with a notary or at the time of filing

# STEP 2:

# CFA-4: REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

# If you filed a CFA-1 form you will use this form to report your contributions and expenditures for your committee. *See the calendar for filing dates!! Do not be late, penalties will apply!!*

# A *printed copy* of the CFA-4 report will need to be submitted for the *Pre-Primary*, the *Pre-Election* and the *Annual* report, *unless* you *disband* your committee with the County Election Board

# *Again, reference your calendar for your reporting periods and filing dates*

# PLEASE READ CAMPAIGN FINANCE MANUAL AND THE CHAPTER 3 TABS ON THE PAGE