

**STARKE COUNTY
COMMISSIONERS' AGENDA**

**Monday, February 20th, 2023
9:30 AM**

9:30 AM	EMS/Director Brock	RE: Monthly Report
9:40 AM	HWY/Superintendent Dipert	RE: Monthly Report, Mower Deck, Local Road Safety Plan
9:50 AM	SCEDF/Director Dan	RE: SCEDF Contract
10:00 AM	SCILL/Director Hernandez	RE: SCILL Contract
10:10 AM	Planning Commission	RE: ARPA Funds, Zoning Amendment, Environmental Public Nuisance Amendment
10:20 AM	Auditor	RE: Claims, Payroll, Minutes

Also to be discussed:

Board Appointments Continued (CVC, Hospital Board, Alcohol Board)
Annex Key Request
Mutual Settlement Agreement (Sysco)

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT