## STARKE COUNTY COMMISSIONERS' AGENDA

## Monday, March 20<sup>th</sup>, 2023 9:30 AM

| 9:30 AM  | Matt/Porter-Starke Services | RE: Yearly Update                                       |
|----------|-----------------------------|---|
| 9:40 AM  | EMS/Director Brock          | RE: Monthly Report                                      |
| 9:50 AM  | HWY/Superintendent Dipert   | RE: Monthly Report                                      |
| 10:00 AM | SCEDF/Director Dan          | RE: Bakertilly Engagement Request & 6 Rural Ag Strategy |
| 10:10 AM | Planning Commission         | RE: Rezoning Request                                    |
| 10:20 AM | Auditor                     | RE: Claims, Payroll, Minutes                            |

## Also to be discussed:

CVC Board Appointments Continued

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD
PUBLIC COMMENT