

**STARKE COUNTY
COMMISSIONERS' AGENDA**

**Monday, April 17, 2023
9:30 AM**

9:30 AM	EMS/Director Brock	RE: Monthly Report
9:40 AM	HWY/Superintendent Dipert	RE: Monthly Report
9:50 AM	Town of NJ/James Young	RE: Park Project/ARPA Money Request
10:00 AM	Community Services/Cindy	RE: ARPA Money Request
10:10 AM	Sheri/California TWP Trustee	RE: ARPA Money Request
10:20 AM	Auditor	RE: Claims, Payroll, Minutes

Also to be discussed:

Annex 1 Roof Quotes

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT