

STARKE COUNTY COUNCIL
MEETING AGENDA
MONDAY, JUNE 19, 2023, 4:30 PM

1. SCILL - Jim Hernandez
2. Sheriff - Grant Funded Position OT Funding Request
3. Stu Savka - Triad - Water & Sewage Issues
4. Surveyor - Transfer Request
5. Director Mattraw - Funding for Pretrial Defendants.
6. Board Reports

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT