

**STARKE COUNTY
COMMISSIONERS' AGENDA**

**Monday, September 18, 2023
9:30 AM**

9:30 AM	EMS/Director Garner	RE: Monthly Report, Job Description
9:40 AM	Hwy/Superintendent Dipert	RE: Monthly Report/Leased Vehicles/Right-A-Way
9:50 AM	Community Services/Director Benke	RE: Quarterly Update
10:00 AM	NICF/Director Ryan	RE: Save the Hospital Funds Endowment
10:10 AM	Wabash Valley/Tim	RE: Easement Request near Norton Packaging
10:20 AM	California Twp Trustee	RE: Appointment of Board Member
10:30 AM	SCEDF/Director Dan	RE: Roy Anderson/Rural Opportunity Zone/ Surf Internet - Koontz Lake
10:40 AM	Auditor	RE: Claims, Payroll, Minutes

Also to be discussed:

Amended Travel Policy

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT