

**STARKE COUNTY  
COMMISSIONERS' AGENDA**

**Monday, November 20, 2023  
9:30 AM**

9:30 AM	EMS/Director Garner	RE: Monthly Report
9:40 AM	EMA/Tori Chessor	RE: Mitigation Agreement
9:50 AM	Surveyor/Recorder	RE: Plotter Equipment Request
10:00 AM	Hwy/Sheriff	RE: Camera System/Time Clock
10:10 AM	Director of Maintenance	RE: Courthouse Remodeling Quotes
10:20 AM	Auditor	RE: Claims, Payroll, Minutes

**Also to be discussed:**

*CVC Board Appointment  
Highway Business/Following up on Bridge #13 and open Invoices*

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

**PUBLIC COMMENT**