

**STARKE COUNTY
COMMISSIONERS' AGENDA**

**Monday, November 6, 2023
5:00 PM**

5:00 PM	ORC/Jesica Watson	RE: Temporary Lease
5:10 PM	Purdue Extension/Julia	RE: Year End Report
5:20 PM	1 st Source Insurance	RE: 2024 Health Insurance Approval
5:30 PM	EMS/Director Garner	RE: Monthly Report, Structure of Operations, Vehicle Purchase
5:40 PM	HWY/Superintendent Dipert	RE: Monthly Report, Bridge Inspection Contracts, IT Camera Purchase
5:50 PM	Sheriff Rosa/Matron Wilhelm	RE: Time Clock System
6:00 PM	Coroner Wilhelm	RE: Payment of Autopsy's from ARPA
6:10 PM	Councilwoman Hine	RE: Public Defender Commission Discussion
6:20 PM	Auditor	RE: Claims, Payroll, Minutes

Also to be discussed:

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT