## NOTICE of Starke County Park Board Meeting March 12, 2024, 6:00 PM Annex Bldg. 1

## **AGENDA**

Approval of minutes from February 13, 2024 meeting

Presentation of bids for pump repair

Pier update ~ Tom Busch

Discussion on Forest signs

Superintendent report

Approval of claims and paying of routine bills

Any other business to come before the board