## BOARD OF COMMISSIONERS AND STARKE COUNTY COUNCIL REGULAR JOINT SESSION MINUTES MONDAY, MARCH 18, 2024

Pursuant to adjournment comes now the Board of Commissioners and Starke County Council at 9:30 AM in the Annex Building Meeting Room, Knox, Indiana, with Don Binkley, Charles Chesak, Mark Gourley, Dave Pearman, Anthony Black, Kay Gudeman, Howard Bailey, Todd Leinbach, Norman (Bruce) Bennett, and Cassandra Hine, present, and the following proceedings were held to wit:

The meeting was called to order by Commissioner President Don Binkley and Council President, Dave Pearman at 9:30 AM for the Board of Commissioners and Starke County Council Regular Joint Session.

## **ANNEX 1 MAINTENANCE QUOTE**

Ricky Green, Starke County Maintenance Director, came before the Board of Commissioners and Starke County Council to present a quote for fixing parts of the sewer system in Annex Building 1. He advised Jack Campagna was the lowest quote he received for \$5,000. Commissioner Chesak made a motion to approve the quote from Jack Campagna in the amount of \$5,000 and to be paid from ARPA. Commissioners Gourley seconded the motion and the motion was approved with all ayes. Councilman Pearman made a motion to approve the funding for the quote in the amount of \$5,000 to be paid from ARPA. Councilman Black seconded the motion and the motion was approved with all ayes.

#### STARKE CIRCUIT COURT SERVICES/COMMUNITY CORRECTIONS

Shawn Mattraw, Director of Starke Circuit Court Services, came before the Board of Commissioners and Starke County Council to get approval for the next budget cycle season. He presented the IDOC grants and budget information to both boards. Commissioner Gourley made a motion to approve the grant request proposal as presented. Commissioner Chesak seconded the motion and the motion was approved with all ayes. Director Mattraw then brought up the possibilities of a Narcan Box for the Annex 2 Building. The Narcan would be free and it is their understanding that this would be at no cost to the county through Porter-Starke. Porter-Starke would be responsible for restocking the box as well. They would like to put the box in between the two entrance doors in Annex 2. After further discussion Commissioner Chesak made a motion to approve the placement of a Narcan Box in the Annex 2 Building. Commissioner Gourley seconded the motion and the motion as approved with all ayes.

# STELLAR PATHWAY UPDATE

Bob Aloi and Tom Busch came before the Board of Commissioners and Starke County Council to provide an update regarding Stellar Pathways. Bob Aloi went over the following regarding Stellar Pathways:

The Stellar Pathways Program is a multi-agency, multi-million-dollar investment initiative led by the Office of Community and Rural Affairs.

The program works with communities within a county boundary on a shared vision for community and economic development, promotes local and regional partnerships, and assists in implementing sustainable solutions to challenges facing Indiana's rural communities.

#### **Stellar Pathways Timeline**

- February April
  - Required Regional Workshops (Starke County reps attended)
  - Question period runs through April 15
- May
  - Letter of Intent due by May 1st 10:59 p.m. CT through eGMS portal
    - Required Materials
      - Letter of Intent Narrative
      - Past & Existing Plans Excel Sheet
      - Current Projects Excel Sheet
      - Financials from all participating Local Units of Government
      - Interlocal Agreement

- June
  - Four Stellar Pathway Finalists Selected & Announced
- July October
  - Develop Strategic Investment Plan
    - Finalists will receive \$50,000 reimbursable planning grant
    - Participants will be provided with the minimum requirements that Strategic
    - Investment Plans should include, but will lead the development of the plan locally
- November
  - Strategic Investment Plan submitted by November 1st
  - In-Person presentations to State Team occur during this month
- January 2025
  - Winning 2 Stellar Pathway Designee regions announced

Stellar Pathway designees will have five years to complete projects and programs in the Strategic Investment Plan and will have access to the Stellar Pathways set aside amounts. Stellar Pathway regions must apply for the funding individually and work with state agencies to acquire the prerequisite requirements. Each of the two Stellar designees **will be able to apply for up to half** of the following funding allocations, provided all other match and program requirements are met.

## Office of Community & Rural Affairs (OCRA)

\$8 million in Community Development Block Grants (CDBG) 80/20 match

#### **Examples/Projects Funded in the Past:**

Stormwater Infrastructure Improvements\* Water Infrastructure Improvements\* Wastewater Treatment Plant Improvements\* Public Facilities\*\* ie: Fire Stations Blight Clearance ie: Demolition and Repurposing of Spaces\*\* Mainstreet Revitalization Broadband Readiness Plans ADA Code Enforcement

\*to be eligible must be in low to moderate income areas. Can not have new utility infrastructure to new residential or Industrial developments

\*\* No Political purposed facilities or Government Buildings

# Indiana Housing & Community Development Authority (IHCDA)

\$3 million in HOME Investment Partnership Program
\$1.5M allocated to Stellar Pathways
50/50 match
Examples/Projects Funded in the Past:

Owner Occupied Housing Improvements
Housing Developments both new and restored downtown areas
Workforce and Senior Citizen Housing projects
(All these types of projects involve a firm with significant IHCDA Tax
Credit experience. Designated regions can have up to two RHTC projects

as part of their SIP)

Will note they also have the RAMP-UP program which is open all the time, not just Stellar. It provides Grants to Non-Profits for installation of ramps to low to moderate income households with accessibility needs

#### **Indiana State Department of Agriculture (ISDA)**

\$200,000 for Stellar Food & Agriculture Program to address food insecurity and access to local foods

#### **Examples/Projects Funded in the Past:**

Food Insecurity Programs Access to Local Foods Projects

#### Indiana Destination Development Corporation (IDDC)

# \$50,000 - \$100,000 in co-op Marketing and Promotional Assistance 50/50 match

Promotes "IN INDIANA" Advertising

## **Examples/Projects Funded in the Past:**

Intern Engagement Program developed by Fort Wayne (and now in South Bend) Interns from all industries and disciplines met regularly to share and Evaluate the pros and cons of the City they now worked and Lived in. What they liked, what they didn't, what they would like to see, etc. What amenities would (or did) make them stay here for their career. The Program used this information to market and promote to young workers Considering working in this area.

Video Production projects dealing with Community Promotion

#### **Indiana Department of Transportation (INDOT)**

\$3 million in Rural Federal Aid Program. \$1.5M set aside for each Stellar designee. Funds Construction only! **No** Land Acquisition of Right of Way or Plan Development **Examples/Projects Funded in the Past:** 

Roads (State Highways, no local rural County Roads) Bridges Sidewalks Trails New Gates and Lights at Railroad Crossings Utility infrastructure within highway corridors

#### Note: Stellar funds cannot be used as match for INDOT Community Crossings Program

## Indiana Department of Health (IDOH) and

Indiana State Office of Rural Health (InSORH)

\$75,000 in Rural Health Funding (This is on a reimbursement basis done monthly) These funds support PROGRAMS, not capital expenses **Examples/Projects Funded in the Past:** 

#### Implementation of a Community Health Worker Program (CHW)

The CHW provided transportation for patients for medical appointments, Grocery and pharmacy. The program was designed to assist patients with Follow-up care in order to avoid 911 calls and emergency room visits and Ensuring patients took medications as prescribed.

**Free Mobile Clinic -** A region identified that 75% of missed office visits were due To transportation issues so a mobile clinic was put in place to take the Care to the Patient.

**Food as Medicine Programs** - used funding within food pantries to teach how to Purchase quality food, how to prepare nutritional meals, held cooking classes and simple ways to eat healthy. Partners included food pantries Purdue Extension Office, hospitals and clinics.

Community Gardens Programs Farmer's Market Programs Community Meal Services Programs

#### Indiana Department of Natural Resources (IDNR)

Eligible bonus points for annual rounds of Land & Water Conservation Fund and the Historic Preservation Fund.

With Stellar, you also need 5-year Master Plan with Parkboard

## **Examples/Projects Funded in the Past:**

Indiana Trails Program (ITP) projects to develop trails Fishing Piers Kayak launches

#### Historic Preservation Fund Note: The Starke County Courthouse Square has already Been identified as eligible for a project. This would have to Be projects associated with the square district itself and not The actual courthouse structure.

\*It should be noted that even if certain projects are included in the Strategic Investment Plan, there is no guarantee they will be funded. The requests will still be subject to review and approval from the various agencies and their specific requirements such as public hearings, environmental reviews, Davis-Bacon Wages, following the Uniform Relocation Act, etc will still need to be followed.

Councilman Pearman advised he has been trying to contact all the trustees within Starke County to get their ideas regarding Stellar Pathway monies. He advised several individuals suggested to continue developing our trail systems. He advised we need about \$7,000 to write the letter and \$50,000 to develop a plan. To get started he suggests giving them \$57,000 for the development of the letter and toward a consultant if we are awarded as a designee. Bob Aloi explained that they will need a core group of volunteers throughout this entire process. After further discussion Councilman Pearman made a motion to approve \$57,000 from the ARPA fund to go towards the LOI and Development of the Strategic Plan if chosen as a designee. Councilwoman Gudeman seconded the motion and the motion passes with 6 ayes and 1 abstention. Commissioner Gourley made a motion to approve \$57,000 from the ARPA fund to go towards the LOI and stellar and the motion to go towards the LOI and Development of the motion passes with 6 ayes and 1 abstention. Commissioner Gourley made a motion to approve \$57,000 from the ARPA fund to go towards the LOI and pevelopment of the ARPA fund to go towards the LOI and Development of the Strategic Plan is chosen as a designee.

# IT – SPYGLASS

Stanley Budd, Starke County IT Director, came before the Board of Commissioners and Starke County Council to continue the discussion about SpyGlass. He advised this program looks for savings throughout our billings for phone and internet usage. It is a performance-based cost structure and would not cost the county any money. SpyGlass would be paid a percentage based on their performance in saving money. After further discussion Commissioner Gourley made a motion to approve the SpyGlass contract pending review of the current Granite Contract. Commissioner Chesak seconded the motion and the motion was approved with all ayes.

# **EMS – MONTHLY REPORT**

Nancy Coad, Starke County EMS Clerk came before the Board of Commissioners and Starke County Council to present the financial report. Commissioner Binkley advised that \$1,393.99 was received from Merchants and Medical. Jim Garner, Starke County EMS Director, came before the Board of Commissioners and Starke County Council to present his monthly reports as follows:

Operations: Currently we continue operating 4 out of 6 ambulances 1 at ALS level 100% with 2 operating ALS when ALS Staffing permits, along with full time Paramedic chase car staffed daily, 1 Paramedic/ EMS Director car running as a backup as well.1 Transfer truck also available as an additional Ambulance when not doing transfers. Minimum of 1 ALS staff member at all times scheduled at Medic 3, Knox base, 73% (increase of 25%) of February staffing is 2 or more ALS staffed ambulances. Starke and lower St Joseph counties were contacted and advised of emergent and non-emergent transfers have resumed as well as returning to routine transfers.

Transfers: As of last monthly report in February 56 requests completed,

Personnel: We have at this time no full-time openings for EMT's (12 on schedule) with 4 applications on waiting list, 2 new part-time drivers currently in EMT class hired, 1 new applicant received applications, 4 current full-time paramedics as well as 4 paramedic full-time openings. 2 new drivers for transfer truck.

Training: 2024 training schedule First half written.

02/20/24 Traumatic brain Injury with bloodborne pathogens

Safety: Last injury reported was on 08/05/2024

Ambulance Maintenance:

3308-North Judson M1 (2021 Ford Gas Vin:1FXDE4FN2MDC16274 Current mileage: 112180) In service

4925- Knox Base Medic 2 (2014 F450 Gas Vin: 1FDXE4FS8EDA90672 Current mileage 138906- In Service

4926- Knox Base M3 (2024 F350 Gas Vin: 1FDXE4FN1RDD21556 Current Mileage: 6601 In service 0514-Reserve(2015 Ford Diesel Vin:1GB6G5CL5F1268834 Current mileage:213087) Reserve Unit \*0085 Reserve Base M5 (2013 Diesel Vin:1GB6G5CL4D1146446 Current mileage:209089) Currently out of service, needs a rear step replaced, current step rusted and repaired with new step being built. At Sideline Auto

0084-Grovertown Base M5 (2012 Chevy Diesel Vin:1GB6G5CLXC1117256 Current Mileage: 129626) Currently in service.

4149- Knox base M-41(2013 Ford Explorer Vin:1FM5K8ARXOG844160 Current Mileage:138172). Explorer is currently and stocked as a functioning ALS non-transport vehicle as registered with state EMS and staffed by Shift Captains used as a Paramedic Chase Unit.

4747 EMS -1 (2019 Chevrolet Tahoe Vin: Current mileage: 74846 Directors car as well as fully stocked and state registered ALS non-transport Paramedic unit.

Base Maintenance: 2 outside outlets were installed at all medic bases for Spare ambulance to be plugged in. New door entry systems (key card entry) Still in progress awaiting Maintenance Director to free up.

Grants: 2 grants written for training and equipment purchase for \$5000 to assist in new upcoming trauma protocols

No response as of yet on 4 new Grant requests to purchase new Power load Stairchairs for a total of \$72,000. As always searching for grants, donations have become part of a daily routine.

Donations: None for this reporting period.

PPE: The standing is good for most all personnel protective equipment.

Director Garner then presented an amendment to the handbook he would like to make. He advised that the policy in which they have been practicing does not match what the current handbook says. He has purposed a change in wording for the section he would like changed as follows:

Proposed new entry:

All full-time nonexempt Emergency Medical Services (EMS) employees are required to provide services to the public 24-hours a day, seven days a week. In light of these special responsibilities the department has in providing continuous, uninterrupted service, special policies apply to the methods in which overtime is provided.

All full-time nonexempt Emergency Medical Services (EMS) employees who are engaged in EMERGENCY MEDICAL OPERATIONS law enforcement activities will be compensated in accordance with the Section 7(k) partial overtime pay exemption of the Fair Labor Standards Act (FLSA). In conjunction with the use of Section 7 (k), the county further adopts the use of a seven-day "work period" for the purposes of determining compensation for overtime hours worked. Based upon the forgoing, the annual salary for full-time nonexempt employees of the Emergency Medical Services (EMS) Department as set forth in the county's annual salary ordinance constitutes straight- time compensation for all regularly scheduled hours of employment during each "work period'. All full-time nonexempt Emergency Medical Services (EMS) employees will be paid straight time compensation for up to 40 53- hours regular employment during each "work period'. Overtime pay or compensatory time will be accrued for all time worked in excess of 40 53-hours during a "work period". Overtime earned during a "work period" will be paid in the first regularly scheduled paycheck issued subsequent to the "work period" in which the extra compensation was earned.

After further discussion Commissioner Gourley made a motion to update the handbook as presented. Commissioner Chesak seconded the motion and the motion was approved with all ayes. Director Garner would like to put front and rear facing cameras in all of his fleet vehicles. He advised the initial cost would be \$9522 and the monthly cost is \$416.99. He advised this would be put in all vehicles except his 2 reserves. Commissioner Gourley stated he would like to see front and rear facing cameras in all the fleet vehicles that Starke County Government owns. After further discussion Councilman Pearman made a motion to approve up to \$40,000 from ARPA Infrastructure for camera development within the county. Councilman Leinbach seconded the motion and the motion was approved with all ayes. Commissioner Gourley made a motion to approve up to \$40,000 from ARPA Infrastructure for camera development within the county to cover expenses over the next 2 years. Commissioner Chesak seconded the motion and the motion and the motion and the motion was approved with all ayes that he needs cameras at the base until after he speaks with the vendor that installed the camera system at the highway department.

# PARKS DEPARTMENT – FUNDING REQUEST

Tracy Williams, Starke County Parks Superintendent, came before the Board of Commissioners and Starke County Council to request funding for their pump project. Tom Busch from the Park Board advised the Park Board reviewed the quotes they had received, they chose Montgomery Well Drilling in the amount of \$11,490. After further discussion it was decided that the Park Board will pay for this project out of the Parks Department funds. If they are short on fund towards the end of the year then they can come back and ask for help. Commissioner Gourley made a motion to approve the payment of the pump system out of the Park Board budget. Commissioner Chesak seconded the motion and the motion was approved with all ayes. Councilman Pearman suggested to start getting quotes to have each of those camp sites metered by NIPSCO. Further discussion was held regarding getting the Parks Department a cash register system as well as a camera system.

## SHERIFF – JOB DESCRIPTION APPROVAL

Jack Rosa, Starke County Sheriff and April Wilhelm, Starke County Sheriff Department Matron, came before the Board of Commissioners and Starke County Council to get a job description approved. Matron Wilhelm explained they would like a part time evidence technician and has presented the job description for that position. After further discussion Commissioner Gourley made a motion to approve the Evidence Technician as presented. Commissioner Chesak seconded the motion and the motion was approved with all ayes. Sheriff Rosa advised they implemented a drug hotline. They do not track it, it just goes into an answering machine service.

#### HIGHWAY MONTHLY REPORT

Rachel Oesterreich, Interim Superintendent and Brock Kinney, Operations Foreman came before the Board of Commissioners and Starke County Council to present their monthly report.

#### Winter/Spring Operations

In the last few weeks we have been able to remove our plows and slowly start on Spring Operations. I know I probably just jinxed the department. We have started on preventative measures on the roadways that will be worked on for the 2023-02 CCMG project which is chip & seal on Toto Road B/T Hwy 23 & 1200 E as well as 1150 E between 225 S. & 625 S. This includes checking the culverts and berms along though stretches of roadways as well as brush maintenance. We have had a crew out for the last several weeks checking culverts all around Starke County as we are gathering a list of culverts that will need to be changed this year. Several crews still go out patching every day as we try to keep up with maintaining the roadways. With the nice weather lately, we have also been able to complete a lot of outstanding brush work that have been reported during the winter months. In the next few weeks we are going to start bringing out our summer equipment and begin performing maintenance on the tractors, paver, and chip spreader. If the weather stays like it has been we may be starting our mowers a little earlier than normal this year.

# Training

*Safety Meetings* – On March 8<sup>th</sup> LTAP came to the Highway Department to present a class on drainage and how drainage affects the roadways.

*Purdue Road School* March 12-13<sup>th</sup> – Several employees attended Purdue Road School at Purdue University. This year there were over 3200 attendees and it was BUSY!

#### **Bridges**

Everything with Bridge No. 137 and 59 are still on schedule. We did not receive the funding for Bridge No. 13 but we learned some insights at road school as far as how we should present this particular bridge in the future. We will be going for the next round of funding of this bridge because it is still one of our deficient bridges in Starke County rated at a 4 right now.

Bridge 137 – *CR 300 E* over the Yellow River, just *South of CR 50 N* – Letting will be in 2024. NOFA Grant

Bridge 59 - CR 700 S over Bogus Run - Letting will be in 2027. NOFA Grant

# Community Crossings Grants

Everything with the Community Crossing Grants are still on schedule. We will be finding out soon if we were awarded the 2024-01 CCMG Project.

2023-02 CCMG Grant for Chip Seal Program. The project consists of a total of 15 miles which will include Toto Rd between Hwy 23 and County Line (1200 E). Also, 1150 E. between 225 S. and 625 S. Bids were open for this on December 18<sup>th</sup> and the bid was awarded to Central Paving on January 2<sup>nd</sup>, 2024. This work will begin in the Spring of 2024.

2024-01 CCMG We would like to apply for HMA inlay on 600 N in certain areas from 600 E. to SR 23, 400 N from US 35 to Range Road, and the new road that was just built in Deer View Estates Subdivision (also known as Johnson Subdivision).

## Retirement

I wanted to give out a Thank You to Terry McDaniel, he has recently retired from Starke County Highway Department last month. Thank you for the years of service you have given Starke County Government.

## Fleet GPS/Camera System

Our current GPS System is through Verizon Fleetmatics. We pay around \$1,227.61 per month at the moment for 71 devices. These devices show us where our fleet is located 24/7 and traffic violations. We have had Verizon Fleetmatics in place for almost 10 years now.

Verizon Fleetmatics costs continue to rise so we started looking around for a comparable option and pricing those options. Currently out EMS Department uses Fleet Complete. Below our option for both Smart Dash Camera Services and Fleet Insight Advanced.

Vehicle Tracking & Camera for 35 vehicles is 39.25 per month = 1373.50

Vehicle Tracking Only for 35 vehicles is \$19.25 per month = \$673.75

Total per month with cameras = \$2,047.25

Total per month without cameras = \$1,347.50

Fleet Insight Advanced not only provides 24/7 real time locations and traffic violations it also has a system for engine diagnostics. It has the ability to report engine codes, battery voltage, ignition status. There is no cost for the device itself during the March promotion. This saves us \$24,885.00. There is a cost for installation if Fleet Complete installs the device but I believe our mechanics can install the device.

Interim Superintendent Oesterreich advised that they also want to bring up their traffic counters. The current traffic counters are no longer compatible with the software that is used and the software is not going to be updated. She presented a quote from Radar Sign for a traffic counter that includes a speed display in the amount of \$4,050. Commissioner Gourley made a motion to purchase two traffic counters in the amount of \$4,050 per device and to be paid from ARPA. Commissioner Chesak seconded the motion and the motion was approved with all ayes. After further discussion Councilman Leinbach asked about a traffic counter that has less options and that may be cheaper to purchase. Commissioner Gourley amended his motion to reflect these devices being paid from the APRA Infrastructure line. Commissioner Chesak seconded the motion and the motion was approved with all aves. Councilman Pearman made a motion to take \$8,100 out of ARPA Infrastructure for the purchase of these two devices. Councilwoman Gudeman seconded the motion and the motion was approved with 6 ayes 1 abstention. Interim Superintendent Oesterreich advised she will get a quote of traffic counters without the radar system. Councilman Pearman then updated his motion to up to \$8,100 out of ARPA Infrastructure based on what the Board of Commissioners decide at their next meeting. Councilwoman Gudeman seconded the motion and the motion was approved with all ayes. Discussion was held regarding the roadways in San Pierre and how the roadways will be fixed when the solar project is finished. Discussion was then held regarding the salt shed and the improvements that are needed. Councilman Bennett made a motion to approve up to \$100,000 from ARPA Infrastructure to repair or replace the salt shed. Councilman Black seconded the motion and the motion was approved with all ayes.

# **AUDITOR BUSINESS**

Commissioner Chesak made a motion to approve the payroll claims in the amount of \$325,941.34 including deductions in the amount of \$85,905.55 for pay period ending 03/02/2024 and payroll date of 03/08/2024. Commissioner Gourley seconded the motion and the motion was approved with all ayes. Commissioner Chesak made a motion to approve the vendor claims docket for a total in the amount of \$616,449.09. Commissioner Chesak seconded the motion and the motion was approved with all ayes.

Commissioner Chesak made a motion to approve the minutes for March 4, 2024. Commissioner Gourley seconded the motion and the motion was approved with all ayes.

Commissioner Gourley made a motion to appoint Gerald Weber to the Koontz Lake Regional Sewer District. Commissioner Chesak seconded the motion and the motion was approved with all ayes.

Councilman Leinbach made a motion to approve the minutes from February 20, 2024. Councilwoman Gudeman seconded the motion and the motion was approved with all ayes. Councilman Leinbach made a motion to approve the following encumbrances:

Fund 1169 \$35,148.88 Fund 1112 \$40,827.08 Fund 1000 \$163,765.12

Councilman Bennett seconded the motion and the motion was approved with all ayes.

#### **OTHER BUSINESS**

Councilman Pearman advised that the radios and other dispatch equipment are aging and to replace all of that equipment it will run around \$75,000. He advised that the fire departments have also been looking for help with replacing their PPE. He stated this could be around \$2,000. He also advised that we have already allotted a sum of money towards the courthouse renovations. Councilman Pearman stated that he had spoken with Councilman Howard about setting aside money for the Coroner for a new cooler, this will be around \$33,000. He stated he also wanted to include broadband in the ARPA money, around \$500,000. Commissioner Binkley advised the remodeling at Annex 2 will also need to be funded. Auditor Oesterreich advised the pay raises needs to be on the board somewhere, those are estimated at \$700,000. Commissioner Chesak stated he had spoken to the North Judson Fire Department about purchasing new radios. He advised the total is \$100,000 which would be for all new radios and some gear for the fire department as well. Councilman Pearman suggested giving the fire department \$5,000 based on the need Commissioner Chesak had brought forth. Commissioner Binkley also suggested a tower for the county. That has been a need for many years as well.

Councilman Pearman made a motion to give each township fire department \$5,000 (\$35,000 total) out of ARPA to be spent on PPE or Radio Equipment. Councilman Leinbach seconded the motion and the motion was approved with all ayes. Commissioner Gourley made a motion to give each township fire department \$5,000(\$35,000 total) out of ARPA to be spent on PPE or Radio Equipment. Commissioner Chesak seconded the motion and the motion was approved with all ayes. Discussion was then held regarding the needs of the Coroner. After further discussion Councilman Bennett made a motion to approve up to \$50,000 ARPA or Cumulative Capital Development to bring the coolers up to date. Councilman Bailey seconded the motion and the motion was approved with all ayes.

With no other business or public comment to come before the Starke County Council, Councilwoman Gudeman made a motion to adjourn the meeting at 12:29 PM. Councilman Pearman seconded the motion and the motion was approved with all ayes.

## MONDAY, MARCH 18, 2024 BOARD OF COMMISSIONERS

Don Binkley, President

Charles Chesak, Vice-President

Mark Gourley, Member

Rachel Oesterreich, Starke County Auditor & Secretary to Board of Commissioners

# MONDAY, MARCH 18, 2024 STARKE COUNTY COUNCIL

Dave Pearman, President	Kay Gudeman, Vice-President
Todd Leinbach	Norman (Bruce) Bennett
Howard Bailey	Anthony Black
Cassandra Hine	Rachel Oesterreich, Starke County Auditor