

**STARKE COUNTY
COMMISSIONERS' AGENDA**

**Monday, June 3rd, 2024
5:00 PM**

5:00 PM	NIPSCO/Paul Robinson	RE: NIPSCO's easement request for electric facilities.
5:10 PM	Mark Allen	RE: Request for Funding/Koontz Lake Fire
5:20 PM	Highway	RE: Bid Acceptance for CCMG 2024-01
5:30 PM	Auditor	RE: Claims, Payroll, Minutes

Also to be discussed:

County Auction Contract

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT