

# **STARKE COUNTY COMMISSIONERS' AGENDA**

**(tentative)**

**Monday, August 5, 2024**

**5:00 PM**

5:00 PM	BZA	RE: Full time position
5:10 PM	Rick Green (Maintenance)	RE: Leftover auction items
5:20 PM	Lupke Rice	RE: Workers' Comp. Insurance
5:30 PM	Sheriff's Department	RE: Purchasing a mower
5:40 PM	Ginny Munroe	RE: Solar Construction Compliance Monitoring Services
5:50 PM	Stanley Budd	RE: Justice Center Access Controls

Golf Cart Ordinance Highway 10, Bass Lake

Anything else that may come before the commissioners