

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**

**Monday, November 4, 2024**

**5:00 PM**

|         |                             |                              |
|---------|-----------------------------|------------------------------|
| 5:00 PM | Julia K. Miller             | RE: Purdue Extension Office  |
| 5:10 PM | Stanley Budd, IT Direct.    | RE: Server Cluster Refresh   |
| 5:20 PM | Michelle Schouten, Assessor | RE: Annex keys               |
| 5:30 PM | Kelly Graham                | RE: Treasurer Office Updates |

**Comments:**

Bass Lake & Koontz Lake Easements

**Any other business that may come before the board**