

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**  
**December 16, 2024, at 9:30 AM CST**

- |          |   |  |
|----------|---|--|
| 9:30 AM  | Stacy Noonan                                  | <b>RE:</b> Sheriff's Dispatch J&K radios   |
| 9:40 AM  | Hoosier Solar                                 | <b>RE:</b> Revised EDAs  |
| 9:50 AM  | Shawn Matraw,<br>Community Corr.              | <b>RE:</b> Appointments of<br>Marlene Patrick &<br>Michaelene Houston                            |
| 10:00 AM | Mikie Stogsdill &<br>Janice Hernandez         | <b>RE:</b> Economic Development Contract   |
| 10:10 AM | Rachel Oesterreich,<br>Highway Superintendent | <b>RE:</b> Sign position vehicle,<br>Monthly report and Bridge 13 Financial<br>Commitment Letter |
| 10:20 AM | Todd Jackson, Fire Chief                      | <b>RE:</b> North Judson-Wayne Twp. Fire Dept.  |
| 10:30 AM | April Wilhelm, Matron                         | <b>RE:</b> Gas Cards   |
| 10:40 AM | James Garner, EMS<br>Director                 | <b>RE:</b> EMS   |
| 10:50 AM | Amie Flora, Park Board                        | <b>RE:</b> Fund raiser   |
| 11:00 AM | Chris Shelmon, Attorney<br>For Mammoth        | <b>RE:</b> Status of Mammoth North &<br>amendment to EDA   |
| 11:10 AM | Kathy Norem                                   | <b>RE:</b> Hospital  |

Payroll and Vendor Claims  
Minutes of 12-2-24 meeting

