

## NOTICE OF PUBLIC MEETING

Starke County Park Board Meeting

January 14, 2025, 6:00 PM

Annex Bldg. 1

AGENDA

Approval of minutes from December 10, 2024 meeting

2025 Annual Election of Officers for the Park Board

Parks Dept. Facebook update

Discussion: Department sponsored kayak/canoe trip-Summer 2025

Ismael Delara: Presentation of Arrowhead grant application topic: "Soil Erosion on the banks of Bass Lake"

Discussion: 2025 Seasonal campground and pier leases and pier installation contract

Superintendent report

Financial report

Other business