

# **COUNTY COMMISSIONERS' EXECUTIVE SESSION**

**Friday, April 4th, 2025, at 1:00 PM**

**There will be an executive session of the Starke County Commissioners on Friday, April 4<sup>th</sup>, 2025, at 1:00 PM.**

**Pursuant to the following codes**

- 1) IC 5-14-1.5-6.1(b)(2): "For discussion of strategy with respect to the initiation of litigation"**
- 2) IC 5-14-1.5-6.1(b)(7): "For discussion of records classified as confidential by state statute"**