

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**  
**Monday, April 21, 2025 9:30AM**

- |          |   |   |
|----------|---|---|
| 9:30 AM  | Rachel Oesterreich, Hwy.                      | RE: 2025-01 Bid Opening   |
| 9:40 AM  | Jim Garner EMS                                | RE: Monthly Report & fundraiser   |
| 9:50 AM  | Marc Vendl                                    | RE: Starke County Youth Club  |
| 10:00 AM | Rick Green                                    | RE: Bid for bison concrete  |
| 10:10 AM | Mandy Thomason,<br>Recorder                   | RE: Making room for more books,<br>pushing out wall   |
| 10:20 AM | Stanley Budd, IT Direct.                      | RE: Social Media Archiving  |
| 10:30 AM | Stacey Noonan, E911                           | RE: Total Response Software/Dispatch Prog.  |
| 10:40 AM | Planning Commission                           | RE: Ordinance establishing policy by which<br>Members of the Plan. Comm. & BZA<br>Participate by electronic means of<br>Communication   |
| 10:50 AM | Donna Osborne                                 | RE: Otes Purchase (Old Thremal Products)  |
| 11:00 AM | Gwen Rentz,<br>Surveyor                       | RE: Polaris Ranger shared with Park Dept.   |
| 11:10 AM | Rachel Oesterreich,<br>Highway Superintendent | RE: 2025-01 Bid Acceptance, Bridge<br>Inspection Presentation, Air Compressor<br>Additional Quote, Bucket truck request,<br>Update on Kubota Tractors & MVH<br>Restricted Policy and procedures |
| 11:20 AM | Sheri Bartoli, Jim Garner<br>& Tori Chessor   | RE: Bass Lake siren   |
| 11:30 AM | Frank Lynch                                   | RE: Bella Vita MOU  |

US 30 Coalition

Vendor Claims

Payroll Claims

4/7/2025 Minutes

Agreement with Kemp's Office City

Swapping properties with Economic Development

Planning Comm. & BZA Appointments

Northwest Health Lease Agreement

**Any other business that may come before the Board**