

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**  
**Monday, April 7, 2025 at 5:00 PM**

5:00 PM	Commissioners	RE: Statement on NextEra permit Audio/video system for meeting Room
5:10 PM	Jack Rosa, Sheriff	RE: Computers
5:20 PM	Mark Rippy, Starke 250 <sup>th</sup>	RE: Putting lights in courthouse
5:30 PM	Mike VanDeMark	RE: Road needed (if not brought Up at March 17 <sup>th</sup> meeting)
5:40 PM	Tori Chessor/Austin Fletcher	RE: Tornado policy for county bldgs.
5:50 PM	Nathan Caudill/Austin Fletcher	RE: Purchase of ID printer
6:00 PM	Solid Waste	RE: Appointment for vacant position On the board-must be a council Person from Hamlet or No. Judson
6:10 PM	Stacy Noonan, E-911	RE: Job description approval
6:20 PM	Shawn Matraw, Community Corrections	RE: Letter of support for grant Funding
6:30 PM	Bernadette Manuel, Clerk	RE: Election Equipment
6:40 PM	Julia Miller, Purdue Extens.	RE: Copier contract

Vendor Claims  
Payroll Claims  
3/17/2025 Minutes  
Agreement for Community Services  
Agreement with Arcadis U.S., Inc. for GIS services

**Any other business that may come before the Board**