

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**  
**Monday, June 2, 2025 at 5:00 PM**

5:00 PM	Bernadette Manuel, Clerk	RE: Election Equipment
5:10 PM	Frank Lynch, Health Dept.	RE: MOU for Bella Vita
5:20 PM	Jack Rosa, Sheriff	RE: Purchase of a pickup for maint.

Vendor Claims  
Payroll Claims  
5-19-2025 Minutes  
Planning and BZA appointments  
Commissioners' estimated 2026 budget

**Any other business that may come before the Board**

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**STARKE COUNTY**  
**COMMISSIONERS' EXECUTIVE SESSION**  
**Immediately following the regular meeting above.**

This Executive Session is held pursuant to:

IC 5-14-1.5-6.1(b)(2)(D) for discussion of a real property transaction. AND

IC 5-14-1.5-6.1(b)(17) - "To review negotiations on the performance of publicly bid contracts when public knowledge regarding the review would cause a likelihood of increased costs" AND

IC 5-14-1.5-6.1(b)(18) - "To discuss soliciting proposals for the purpose of awarding contracts or services when public knowledge regarding the discussion would reasonably be expected to result in private loss to the providers of the information"