

**STARKE COUNTY**  
**COMMISSIONERS' AGENDA**  
**Monday, June 16, 2025 9:30AM**

9:30 AM	Jim Garner EMS	RE: Monthly Report & fundraiser
9:40 AM	Mayor Estok & Cheryl Runkle	RE: Reestablish precinct boundaries for Center 1, 2, 3, and 4
9:50 AM	Anna Beem	RE: 911 Services
10:00 AM	Sheri Bartoli	RE: Portable speed bumps around CR 210 on Bass Lake and easement on 650S if fire dept. could put pier out there to keep fire rescue boat there

Vendor Claims  
Payroll Claims  
6-2-25 Minutes  
Covered bridge report

**Any other business that may come before the Board**