

STARKE COUNTY
COMMISSIONERS' AGENDA
Monday, November 3, 2025 at 5:00 PM

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|---------|---|--|
| 5:00 PM | Mikie Stogsdill, Economic
Development Fndtn. | RE: Land Swap Agreement |
| 5:10 PM | Jack Rosa, Sheriff &
Austin Fletcher, Jail | RE: Metal Detectors |
| 5:20 PM | James Koch | RE: Farmland Lease Agreement |
| 5:30 PM | Kay Chaffins | RE: Treasurer Bank Reconciliation Idea |
| 5:40 PM | Teresa Trout, Park Board | RE: Office space and Key for Amie Flora |
| 5:50 PM | Tom Bush, Park Board | RE: Bass Lake Campground Electrical |

Vendor Claims
Payroll Claims 10-31-25
10-20-25 Minutes

Any other business that may come before the Board

Joe Kraszczyk wanted me to let you know he is still interested in vacating that road, but can't get any answers from the attorney.