

# **STARKE COUNTY COUNCIL AGENDA**

**Monday, December 15th, 2025**

**5:00 PM Commissioner Meeting Room**

## **5:00 Public Hearing**

5:00 PM      Christopher Kline      **RE: Mammoth CF-1 Form**

### **Starke County Council Regular Meeting**

**2026 Salary Ordinance #33 of 2025**

**Additional Appropriation Ordinance #35 of 2025**

**Transfer Ordinance #36 of 2025**

**November 6 and November 17, 2025 meeting minutes**

**Any other business that may come before the board**