

# **PRECINCT COMMITTEEMAN**

## **CANDIDATE PACKET GUIDE**

(2026 COUNTY PRIMARY ELECTION)

*In this packet you will find the hyperlinks for the forms,  
Calendars and web sites needed to help you file for office*

STEP 1: PLEASE CLICK THE HYPERLINK ON EACH FORM

CAN-37: <https://forms.in.gov/Download.aspx?id=9789> DECLARATION OF  
CANDIDACY FOR PRECINCT COMMITTEEMAN

- This form is for selecting the office you are running for
- Fill out all fields and any boxes that apply
- The "Candidate Name Information" section is how you would like your name to appear on the ballot. (Read fine print for requirements)
- The second page must be signed in person with a notary or at the time of filing
- File in person at the Clerk's office
- If you are filing to be BOTH Precinct Committeeman & State Delegate you have to file two (2) of these forms

Reference your calendar for reporting periods and filing dates as you are solely responsible for your own filings.

For detailed candidate information <https://www.in.gov/sos/elections/candidate-information/>