



**DEPARTMENT OF PLANNING AND BUILDING**  
**STARKE COUNTY PLANNING COMMISSION**  
53 East Mound Street, Knox, IN 46534  
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## **PUBLIC NOTICE**

Notice is hereby given that the **Starke County Plan Commission** will hold a public meeting on:

**Wednesday, March 11, 2026, at 5:30 p.m. Starke County Annex 1 – Meeting Room 153 East Mound Street, Knox, Indiana**

### **AGENDA**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Determination of Quorum**
5. **Approval of Agenda**
6. **Approval of Minutes from Last Meeting (25 FEB 26)**
7. **Old Business**
8. **New Business**
  - **Discussion: Resolution 2026-PC-06 (Repealing the 2016 Permit Fee Schedule and Adopting a New Schedule of Fees)**
    1. **Subject:** Presentation of the draft **ORD 2026-XX and Updated Fee Schedule** to replace the 2016 schedule.
    2. **Key Items:** Review of the proposed ~5% increase across the board.
    3. **Action:** Board discussion and possible consensus to proceed to Public Hearing.
  - **Discussion: Resolution 2026-PC-07 (Establishing Procedures for Residential Permit Review, Plan Examination, and Inspections).**
    1. **Subject:** Presentation of the draft **Ordinance 2026-XX**.
    2. **Key Items:** Review of the state-mandated “Private Provider” option (IC 36-7-2.5), the 20/30/50 fee split (Exhibits A & B), and the new “Owner Affidavit” requirement.
    3. **Action:** Board discussion and possible consensus to proceed to Public Hearing.
  - **Discussion: Resolution 2026-PC-08 (Fence Ordinance)**
    1. **Subject:** Presentation of the draft **Ordinance 2026-XX amending Section 6-12-3-5(F)** of the County Code regarding fences.
    2. **Key Items:** Review of the proposed fence regulations by explicitly defining “Approved” vs “Prohibited” materials and establishing zoning-specific standards.
    3. **Action:** Board discussion and possible consensus to publish notice for Public Hearing
9. **Staff Reports**
10. **Public Comment**
11. **Board Comment**
12. **Adjournment**

All interested persons will have the opportunity to be heard. Written statements may be submitted prior to the meeting and will be included in the official record.

**Posted by:** John McCurrie III  
**Date Posted:** February 17, 2026