

# Starke County Board of Commissioner's Executive Session

Friday, May 15, 2026  
Commissioner's Meeting Room  
3:00 PM

**IC 5-14-1.5-6.1(b)(2)(B) - "for discussion of strategy with respect to litigation that is either pending or has been threatened in writing"**

**IC 5-14-1.5-6.1(b)(2)(D): "A real property transaction including a purchase, lease, transfer, exchange, or sale by the governing body up until teh time a contract or option is executed by the parties."**

POSTED this 13<sup>th</sup> day of May, 2026, at 2:00 PM

Michaelene J. Houston, Starke County Auditor  
And Secretary to the County Commissioners